

Nouveau livre : "L'effroi du néo-management", Chantal Cazzadori

Trois expériences impossibles aujourd'hui?

<http://www.chantalcazzadori.com>

Annonce et Programme du Congrès International Trilingue 2017 d'Analyse Freudienne

Date : 25 octobre 2017

CONGRÈS INTERNATIONAL TRILINGUE

Français / Español / English

La cura cura. Le concept de guérison en psychanalyse



La cura cura. El concepto de curación en psicoanálisis



La cura cura . The concept of cure in psychoanalysis

07-08 OCTOBRE 2017

DE

09H30 À 18H

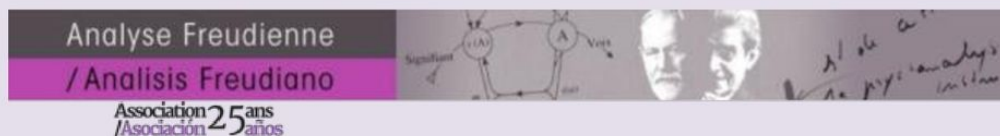
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M° SAINT JACQUES (LIGNE 6) /
DENFERT ROCHEREAU (LIGNES 4, 6/ RER B)**

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APRES-MIDI | TARDE | AFTERNOON

Présidente de séance / Présidenta de mesa/ Chairman of the table
MARIA CRUZ ESTADA (A.F Madrid, Espagne)

14H30 MERCEDES MORESCO (A.F Buenos Aires, Argentine)

«No todo vale»

«Pas tout est permis »

«Not all is permitted»

Discutant/ Discute/ Discussant : MICHEL FERRAZZI (A.F Grenoble, France)

15H15 HOUCANG GUILYARDI (Psychanalyste, psychiatre, président de Psychanalyse et Médecine.)

Guérison et Structure: frustration, castration, privation

Curacion y estructura : frustración, castración, privación

Cure and Structure: frustration, castration, privation

Discutant/ Discute/ Discussant : RADJOU SOUNDARAMOURTY (A.F Paris, France)

16H PAUSE | DESCANSO | BREAK

Président de séance / Présidente de mesa/ Chairman of the table
JEAN-JACQUES LECONTE (A.F Paris, France)

16H15 ROSSELLA GIACOMETTI (Psicologa psicanalista presidente delle associazioni Accademia Platonica delle Arti e Merry Poppins e vicepresidente dell'associazione Comunità Internazionale di Psicanalis, Turin, Italie)

«La cura senza guarigione ovvero un paradosso della psicanalisi»

«La cure sans guérison ou un paradoxe de la psychanalyse»

«La cura sin curación o una paradoja del psicoanálisis»

«Cure without cure or a paradox of psychoanalysis»

Discutant/Discute/Discussant: JEAN-JACQUES VALENTIN (A.F Paris, France)

17H ANNA KONRAD (A.F Paris, France)

«La guérison analytique des dommages de la vie quotidienne du sujet»

«La curación analítica, los daños en la vida cotidiana del sujeto»

«The analytical cure of the damages of everyday life of the subject»

Discutante/Discute/Discussant: SOFIA ORTEGA (A.F Madrid, Espagne)

DINER/CENA/DINNER

Un cocktail dinatoire vous sera proposé à 20h30 dans un lieu convivial à Paris.
Analyse Freudienne offrira le champagne pour fêter ses 25 ans

Un còctel tentempie será propuesto en un lugar agradable en Paris a las 20:30.
Análisis Freudiano ofrecerá champagne para festejar sus 25 años

A dinner cocktail will be organized in Paris at 08:30
Analyse Freudienne will offered champagne for the 25th anniversary


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Analyse Freudienne
/ Analisis Freudiano

Association 25ans
/ Asociación 25 años



PROGRAMME // PROGRAMA // PROGRAM

CONGRÈS 2017 SAMEDI 07	CONGRESO 2017 SÁBADO 07	CONGRESS 2017 SATURDAY 07
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MATIN | MAÑANA | MORNING

8H30 Accueil / Acogida/ Reception

9H30 ROBERT LEVY (A.F Paris,France)
Conference d'introduction / Conferencia de introducción / Introduction talk

Présidente de séance / Presidenta de mesa/ Chairman of the table:
FRANÇOISE FABRE (A.F Paris,France)

9H45 CAROL WATTERS (A.F Nice,France)
« La construction sinthomatique modifiant le rapport du sujet avec l'objet a, a-t-elle une part d'incalculable ?
«¿La construcción sintomática que modifica la relación del sujeto con el objeto a, ¿tiene algo de incalculable?»
«Can an unexpected aspect arise between subject and object a as a result of the construction of the sinthome?»
Discutant/Discute/ Discussant : ROQUE HERNANDEZ (A.F Alicante, Espagne)

10H30 ALESSANDRA GUERRA (A.F Ravenne, Italie)
«La cura nelle psicoterapie»
«Le soin en psychothérapie»
«La cura en psicoterapia»
«The cure in psychotherapy»
Discutante/Discute/Discussant: EVA VAN MORLEGAN (A.F Madrid, Espagne)

11H15 PAUSE | DESCANSO | BREAK

Présidente de séance/ Presidenta de mesa/ Chairman of the table
MARIAN LORA TORO (A.F Madrid, Espagne)

11H30 CHRISTIAN HOFFMANN (Professeur de psychopathologie clinique à l'université de Paris 7. Psychanalyste, membre d'Espace analytique)
«L'analyse thérapeutique»
«El análisis terapéutico»
«Therapeutic analysis»
Discutant/ Discute/ Discussant: ROBERT LEVY (AF Paris, France)

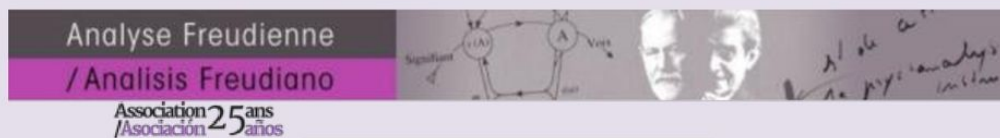
12h15 DONNA REDMOND (Psychanalyste à Dublin, Irlande et directrice d'APPI)
«Proscribed or prescribed reality; How does the ethic of psychoanalysis inform clinical practice? »
«Réalité proscrite ou prescrite : Comment l'éthique de la psychanalyse renseigne t-elle la pratique clinique?»
«Realidad proscrita o prescrita: ¿Como la ética del psicoanálisis informa la práctica clínica?»
Discutante/ Discute/Discussant: JACQUEMINE LATHAM-KOENIG (A.F Paris, France)

13H DÉJEUNER | ALMUERZO | LUNCH BREAK

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Tarifs / Precios/Rates:

Membres/Miembros/Members: 90€

Non-membres/No miembros/Non members: 120€

Étudiants/Estudiantes/Students: 30€

Formation permanente : 160€

Inscriptions par chèque à l'ordre d'Analyse Freudienne

(39, Avenue de la République 75011 – Paris) par virement
bancaire, ou en espèces sur place.

Formation permanente : N° 11752240275 Informations /
Informaciones/ Informations:

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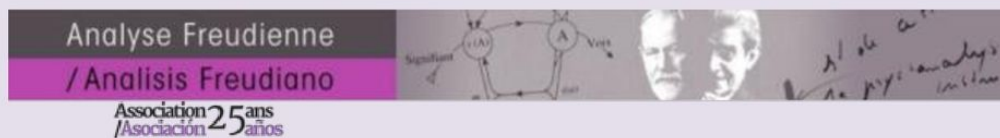
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LA CURA CURA THE CONCEPT OF CURE IN PSYCHOANALYSIS

It is an undeniable fact that whilst Freud's initial aim was to come up with an approach to treatment that helped reduce the suffering associated with nervous conditions, the concept of remedy in psychoanalysis transcends the legacy of medicine.

Sigmund Freud was a physician before becoming a psychoanalyst, and so it was logical that he should try and reduce his patients' suffering by differentiating between the psychic and the physical, giving the patient the opportunity at each analysis session to express their frustrations relating to various conflictual aspects of life, as well as emotions, painful experiences, and desires. However, *the talking cure* and *free association* had to become accepted approaches for 'cure' to be recognised as the enactment of the unconscious and the domain of the patient's truth.

As his theories evolved and advanced, their interpretation and application made it possible to reveal the hidden and repressed areas of the unconscious, resulting in an increase in knowledge that had previously been inaccessible. Even so, Freud's processes cannot simply be reduced to rendering that which is unconscious conscious any more than they can be considered filling in gaps in memories. The analysis process enables a certain kind of *elaboration*, whereby the symptom is no longer the object of the analysis process, but rather its function in the subject's psychic economy becomes the point of interest. It is essential to *use the symptom*, rather than to want to eliminate it.

Of course, as Lacan also states, this does not mean that neurotics no longer "live a difficult life and we must continue to try to reduce their discomfort. An analysis must not be pushed too far. When the analysand thinks he can live happily, it's sufficient". [1]

So why are psychoanalysts so reluctant to use the term 'remedy(Cure)'?

Is it perhaps because the talking cure always requires the subject to confront his *jouissance*, his *jouissances* and the one thing that psychoanalysis has revealed about remedy (cure), is that the symptom is the principal source of the subject's *jouissance*.

This is doubtless the reason why remedy (cure) cannot be considered the "ideal". For remedy (Cure) to become an analytical concept, its relation to the "real", or impossible, must be emphasised. No cure is possible without taking into account the impossible. This is the paradox facing the psychoanalyst in each analysis. And this is why if psychoanalysis always appears to be a counterpoint to the established medical discourse it challenges, it is to reinforce the notion that "psychoanalytical practices start at the point where transference is manifest, which is exactly the point where medical practices stop". [2]

In 1937, almost at the end of his life, Freud talks about *constructions in analysis* [3]. Would this be the new reference framework that would enable remedy (cure) as a concept? Would this

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